



FIRST  
PRESBYTERIAN  
CHURCH  
DALTON, GEORGIA EST. 1847



Service for the Lord's Day  
Sunday, August 29, 2021

## How to Connect

- Welcome to First Presbyterian Church of Dalton. We are glad you are here!
- In light of continued COVID spread in our community, masks are required at First Presbyterian Church. During worship we are also refraining from contact during The Peace and The Congregational Response. The offering plate will not be passed, but be located at the back of the sanctuary. If additional changes in our protocol for worship, childcare and other activities occur, they will be announced through multiple methods. Please check any of the following for updates and possible changes in our Covid protocol:

- “First Presbyterian Church Dalton”—Our church’s public Facebook page.
- “Facebook Connect” – Our church’s private Facebook page for church members and staff. If you haven’t joined yet, give this a try. It’s more than just announcements. All members are encouraged to post.
- “Midweek News” Our church’s weekly newsletter sent online to most members unless a paper copy is requested by calling 706-278-8161.
- Your E-Mail
- Your U.S.P.O. mailbox

We encourage you to check these pages at least weekly for Covid protocol updates, news, calendars and features.

- Have you seen the new segment in “Midweek News” entitled “Featured Congregant”? The Connection Committee started this to create new connections with our fellow members so that we might continue to get to know each other better. If you have not completed a biographical form and turned it in to the office, please do so. While we normally publish this feature in our newsletter and on both Facebook pages, you may certainly request in which publications you want your story to be used.
- Find the most current contact information on our members in the church directory. It can be found on our website ([www.firstpresdalton.org](http://www.firstpresdalton.org)) under the fellowship tab. Please email the church office for the directory password.
- Regular team meetings will be held at the discretion of team chairs in-person and/or through videoconference. Scheduling will take place through direct communication, but will be posted to the newsletter.

## WI-FI



Free Wi-Fi is available throughout the church. There are two options available: First Pres Guest 2.4 and First Pres Guest 5. Although these will connect to the same network, 2.4 has more strength while 5 has more range. The location of the device will influence which one will automatically connect. The password for the guest network is **johncalvin**

## Announcements

- Join Will for a conversation on Wednesday, September 1 at 8:00 p.m. (via Zoom) if you’d like to know more about his **recent trip to Israel**, and how visiting the Holy Land can impact your faith. Email [wscott@firstpresdalton.org](mailto:wscott@firstpresdalton.org) for a link to the video call.
- Please join us each Monday for **Morning Prayers** (9:30 a.m.) & **Bible Study** (10:00 a.m.). We will meet in Hollis Hall, masked and socially distanced.
- The Session has called a **Congregational Meeting on September 5** immediately following worship for the purpose of soliciting nominations for the Elder Nominating Committee. The Session has also called a **Congregational Meeting on September 12** immediately following worship for the purpose of voting on the nominations for the Elder Nominating Committee.
- Please note that the **church office hours have changed** to M-Th 10:00 a.m.-2:00 p.m. and F 11:00 a.m. - 2:00 p.m. To ensure entry, please call the church office to make sure someone is here to let you in. 706-278-8161

# SUNDAY, AUGUST 29, 2021

## PRELUDE

Toccata in D Major

J.K. Fischer  
(1650-1746)

## WELCOME AND ANNOUNCEMENTS

## THE PEACE

The peace of Christ be with you.

**And also with you.**

## THE GREETING

*At the sound of the chimes, please prepare your heart and mind for worship.*

## INTROIT

O, Sing To the Lord

D. Lantz  
(b.1961)

*O, sing to the Lord. Praise him both heaven and earth!*

## \*CALL TO WORSHIP

(from Psalm 63)

O God, you are my God, I seek you,

**my soul thirsts for you;**

my flesh faints for you,

**as in a dry and weary land where there is no water.**

So I have looked upon you in the sanctuary,

**beholding your power and glory.**

Because your steadfast love is better than life,

**my lips will praise you.**

So I will bless you as long as I live;

**I will lift up my hands and call on your name.**

## \*PRAYER OF INVOCATION

**Gracious God, lead us through wilderness ways:**

**through distance and distraction;**

**through apathy and closed-mindedness;**

**through sadness and sin;**

**through the obstacles of life and the things that hold us back from you.**

**Encourage us by your Spirit into a place of worship:**

**that we would discover you in our midst,**

**that we would recognize your guiding hand,**

**and that we would be changed, in Jesus Christ, our Lord. Amen.**

## \*HYMN 509

All Who Hunger, Gather Gladly

*Holy Manna*

### Cover Art:

Rivière, Briton, 1840-1920. Temptation in the Wilderness, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-im-agelink.pl?RC=56821> [retrieved August 23, 2021]. Original source: [https://commons.wikimedia.org/wiki/File:Briton\\_Riviere%27s\\_The\\_Temptation\\_in\\_the\\_Wilderness.jpg](https://commons.wikimedia.org/wiki/File:Briton_Riviere%27s_The_Temptation_in_the_Wilderness.jpg)

### Hymn 509 Note:

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

\*Where you see this notation, please rise in body or in spirit.

## Exodus Scripture:

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

## PRAYER OF CONFESSION

*(A time of silent prayer and meditation.)*

**Holy and Gracious God, we pray for your forgiveness and love. When we are tempted by the world, we succumb. We are always hungry for more than we have—or need. We consume without giving or sharing. We take what isn't ours. We try your patience with our selfishness. We forget your presence in our lives. We call on you only when it is convenient, and only when our needs cannot be satisfied anywhere else. We think ourselves greater than we are, forgetting your call to humility and faith. Lord, have mercy, and forgive our sins. We ask this in the name of the one who was tempted as we are, and yet remained without sin: Jesus Christ. Amen.**

## KYRIE

Lord, Have Mercy

*New Prospect*

Lord, have mer - cy, Christ have mer - cy, Lord, have mer - cy on us.

## ASSURANCE OF PARDON

Friends, believe the good news of the gospel.

**In Jesus Christ, we are forgiven. Thanks be to God!**

## \*RESPONSE OF PRAISE

Gloria Patri

*S. Selvidge Street*

Glor - y be to God the Fath - er, and to the Son: and to the Hol - y Ghost; As it  
was in the be - gin - ning, is now, and ev - er shall be:  
world with - out end. A - men, A - men.

## PRAYER FOR ILLUMINATION

### SCRIPTURE LESSON

Exodus 17:1-7

NRSV

This is the Word of the Lord.

**Thanks be to God.**

# ANTHEM

How Beautiful the Mountains

J. Carter  
(b.1930)

*How beautiful upon the mountains are the feet of him who brings good tidings,  
Brings words of peace and salvation;  
How beautiful are the feet of him who bring tidings of peace.  
Break forth together into singing, you waste places of Jerusalem,  
For the Lord has comforted his people,  
He has redeemed Jerusalem.*

# SCRIPTURE LESSON

Luke 4:1-13

NRSV

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

<sup>3</sup> The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup> Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours.” <sup>8</sup> Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup> and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup> Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”

<sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

This is the Word of the Lord.  
**Thanks be to God.**

# SERMON

“Not By Bread Alone”

Rev. Dr. Will Scott

# \*HYMN 417

Lord Jesus, Think on Me

*Southwell*

## Hymn 417 Note:

This text is among the oldest hymns in this book. Its original Greek version dates from around the beginning of the 5th century. The stanzas used here come from a 19th-century paraphrase, whose simplicity and directness are well complemented by a 16th-century psalm tune.

Today’s music is reprinted with permission from OneLicense.net. A-722902.

## \*AFFIRMATION OF FAITH

“Apostles’ Creed”

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

### The Lord’s Prayer:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

### Offering Note:

Copy and paste the link under the offering onto your browser to easily submit your online offering.

### Hymn 697 Note:

This hymn of consecration radiates from the repeated word “take,” resulting in a remarkably full survey of a person’s attributes and possessions and giving weight to the “all” at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

## PRAYERS OF THE PEOPLE

Lord in your mercy.

**Hear our prayer.**

## THE LORD’S PRAYER

## THE OFFERING

[www.firstpresdalton.org/giving](http://www.firstpresdalton.org/giving)

## OFFERTORY

The Lord’s Prayer

Malotte, arr. Burnette

## \*DOXOLOGY

Praise God From Whom All Blessings Flow

*Old 100th*

**Praise God, from whom all blessings flow.**

**Praise Him, all creatures here below.**

**Praise Him above, ye heavenly host.**

**Praise Father, Son, and Holy Ghost.**

## PRAYER OF THANKSGIVING

## \*HYMN 697

Take My Life

*Hendon*

## \*CHARGE & BENEDICTION

## \*CONGREGATIONAL RESPONSE

God Be with You Till We Meet Again

*Traditional*

**God be with you till we meet again;**

**By His counsels guide, uphold you,**

**With His sheep securely fold you;**

**God be with you till we meet again.**

## \*POSTLUDE

Gigue from Partita No. 1 in B-flat Major

J.S. Bach  
(1685-1750)

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## PRAYERS

For Joyce Burnette, Adam Burnette's aunt, in critical condition in ICU, on a ventilator, at Hamilton Medical Center;  
 For Janice Sims, as she visits a medical specialist;  
 For Patricia Burnette, Adam Burnette's grandmother, as she recovers from a mini-stroke;  
 For the family of Johnnie Bakkum as they mourn her death;  
 For Kristen Sanders, as she continues to struggle with ongoing complications of Crohn's disease;  
 For Paula Morrow, as she receives inpatient and outpatient treatment for Leukemia;  
 For Tanja Hunter, friend of Janice Sims, following a breast cancer diagnosis;  
 For Claudia Rivers King, sister of Curtis Rivers, as she undergoes treatment for cancer;  
 For Kelly, Laura and Charles Allgood's daughter-in-law, as she resumes treatment for breast cancer;  
 For Karen, sister of Janice Sims, receiving treatment for an illness;  
 For Mark, a friend of James Hoskins, in the early stages of aggressive throat cancer;  
 For Pam Partain's friend, Elizabeth, a single mom of three boys, battling metastatic melanoma;  
 For Greg George, as he undergoes treatment for kidney disease;  
 For First Presbyterian Church of Cohutta;  
 For Martha Patton, sister of Patricia Rivers, as she recovers from a stroke in Atlanta;  
 For Rev. Joel Alvis, in his work as Cherokee Presbytery Stated Clerk;  
 For caregivers and for aging parents.

## VOLUNTEER SCHEDULE

### WORSHIP

Date	Liturgist	Ushers	Flowers	Nursery
8/29	James Hoskins	Trammell & Annelle Scott	Joanne Lewis	Valerie George
9/5	Sally Burran	TBD	Jeanne Jones	Annelle Scott

### MONTHLY

Communion (September 5)		Congregational Care	
Prep	Nancy Rhine	August	Joanne Lewis
Servers	Rev. Dr Will Scott, Kathy Bridges, Henry & Julie Tharpe	September	Mary Hubbs

## Upcoming Events

### Sunday, August 29

Worship  
 FPC Sanctuary (& Facebook livestream)  
 10:30 a.m.

### Monday, August 30

Morning Prayers  
 9:30 a.m.  
 Bible Study  
 10:00 a.m.

### Tuesday, August 31

Grateful Heart AA Mtg  
 FPC Parlor  
 8:00 p.m.

### Wednesday, September 1

Choir Rehearsal  
 7:00-8:30 p.m.  
 Pilgrimage Zoom Mtg  
 8:00 p.m.

### Sunday, September 5

Worship  
 FPC Sanctuary (& Facebook livestream)  
 10:30 a.m.

Congregational Meeting  
 11:45 a.m.

### Monday, September 6

Church Office Closed

### Tuesday, September 7

Grateful Heart AA Mtg  
 FPC Parlor  
 8:00 p.m.

### Wednesday, September 8

Choir Rehearsal  
 7:00-8:30 p.m.

### Thursday, September 9

Saturday Sacks  
 DFUMC  
 10:30 a.m.

### Sunday, September 12

Worship  
 FPC Sanctuary (& Facebook livestream)  
 10:30 a.m.  
 Congregational Meeting  
 11:45 a.m.



### **Contact FPC**

101 S. Selvidge Street Phone: 706-278-8161

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Erin Witt, Office Manager: [office@firstpresdalton.org](mailto:office@firstpresdalton.org)

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